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a Lesson in the University of The New Covenant

Theodore Cottingham November 11, 2008 at 4:16 AM.

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1. I love you. I've given you many things in these words. Many new things I have given you in these words and many new things come now, *very new* things come now, brand new things come now, brand-new creations come now, forward, seeking you, to be trained by you, in the ways of me.
2. And Melchizedek no less than, you reign in Melchizedek'ing Melchizedek-land; and you see the scope now, of your future, which is endless and doesn't end, and has no end. No father or mother either, did you? Was you, were you "born" before you were *born*? Or was the birth now, that is just being seen? And what role, time playing in it? And NOW just being seen, realized, that "way back then" was speaking talking, about now, *right now, this now that "2008" is? Or whatever year you're in, or think you're in, whoever reads this* - thinking it's now for now? Exactly so! Perzactly! Not perchance, but personified me, personification of only me, me being me in the earth again known, and unknown not again -- shall we be now?
3. Dancing "across the floor with me" not, but twirling where? Across the heavens we go. In chariot "races" not, but "the race" that we are in, we *were* in, is now over and done with. Clean shaven I am, with all the past, being past, now.

4. Now is now and all things new is my name, recognition of one Savior, stands indelibly -- imprinted on everyone's mind -- Melchizedek coming to them and bringing the bread and wine. You are Melchizedek and I am all who come to you now, contrite of heart, bringing you tithes and offerings; not of this world, but what world?

5. What world are we in?, and what do we subscribe to? Belief?, that places us in "another" world, time? What is subscribing us, our time, to time zones unimaginable that we have found, that we find ourselves into now at "this moment"?

6. What is? What are all these things speaking about and why is "now, now?" And what how why are we "interpreting" these things thusly? Justly? What are the answers and where do they fly? And who's lying about what fields and what fields lie, unabated not, but lie cut off with "breath still in their nostrils"?

7. Where am I doing a new thing? Right here, with you -- right now -- be it so unto thee, for thou hast believed, and received, and flowed river flowed my word to become it, and Melchizedek known now, and resistant not to my earth word, but my earth worlds

detain contain you not again "as were" in the past, for all "that" now is made whole in one who knows not de-containment, but no one shall contain again the not-Melchizedek, shall they? For Melchizedek shall be known. Melchizedek shall be known now and Melchizedek is me, you, and all who, subscribe to theories about me us, not; but there is only one - Melchizedek - and he reigns supreme. Or is it a she? Or is it an us, that all of us are, that we are when we come into oneship most holy, most high, and lifted up shall be, the bread and wine that gives all the bread and wine of life never needing "a life" of other again? Be it so, according to your "Melchizedek breath", not; but what breath to you breathe now? Do you need any?, any breathing apparatus at all, ever again? No. Nay. Not a thing do I need of this world in this world anymore to sustain life that I am.

8. For I am THE life and I know the way unto it, into it, and it I have become; for it and my life have become one, for I have entered the most holy land, the land that I am real and not pseudo-ing me into something that I think thought was real, that thought'd me a person'age into person-land that knew not a Savior was Melchizedek who bread and wines freely, the all who will be him who he is -- is me, and all of you -- me, and all of me, you -- who will be me us one, afford this Blessing to all who come to us in contriteness, humility, and let us teach; the bastards that never were bastards but Real Royal And Regal King's of light. And Queens of hate won't exist again in THIS world for THIS world will be mine ours us -'s that is true and real.

9. Riding the "white horse" of love, we now "make our station"; "take a station break", not; but what I have "planted in thee" now shall be known for all Melchizedek's seed will come forth as one, who benefit befit and become the King of all Kings, the King of BREATH, and un, needing no un again, but needing only love to "survive" - and this world needs only me that guides now; the hand of fate, not; but the hand of fallow'ness, not; or shallow-ness, not; but **the reaper has arrived** and sows correctly all things, and the sowers shall overtake the reaper, not; but the reaper, the sower has; now all things "in his grasp" for surrendered only unto the power that grace and glory reside in; now the honor of man, not a fool, but those who've come unto me, into me, and become me, now rise.

10. And I rise all "Southerners", not; but southern hemisphere's I go to now rather quickly, and into "hemispheres", swollen not with love's blessing, but I bring The Blessing to them now, for you are it and I am you -- we are one in the earth worlds and farther.

11. I obey the rules of their land, sometimes, most of the time, or they think I do -- for I transcend them, and I am not limited to them. But I adhere to the scope of their authority; not in, not over me, but I do many things "according to their will", for they control me not at all, nor my thought, life, that I am now, for I am life "beyond" their

nostrils and needing nothing of man's world again, I transcend.

12. Rake in the blessings, not; but I am not greedy. I want, in fact, nothing at all -- but love, and to know reveal be and become, seek and sought that which was lost, for **all that which was and were lost, now shall be found**, and shall know Melchizedek's name -- is them - in them was, all the time; but time "obscured" the meaning, the message.

13. The matrimonious one rises now that makes all matrimonious, not; but matrimony is held, in the skies not as believed by most, but the Marriage Supper Of The Lamb is now inexperienced, not; for experienced all will be now, for the marriage supper is becoming me and I have become I am.

14. Behold I am -- and be I am, Melchizedek again and again, and now we shall behold all reality, shall we? SHALL I BRING IT HERE now and reveal all to you, that all exists in hologramic thought?, or do we? Or what have we THOUGHT in? Brains that "hologram'd" us, into, being what, they were? Are?

15. What is "are one" and what is "is one" meaning now? And what is your understanding of all being one, now? All has changed, hasn't it? For I've taught you well and I've defined ALL these things so very well, pinpointing accuracy, with so much food, not; shall we not have so much "fool's food" again? No, Sir, I need not a thing from this planet, or any I go to. I need not a thing.

16. I bring love, I am love, I bring love to the table and joy I serve with joy mercy grace gratitude; no want in me at all, and none exists again.
17. But all will be born correctly now; and not in fields of "joy clover'd honey" of split hoofs that hoofed me into them with their "plugged in" fields of thought, that only thought reigns in, without real reality "coursing through their veins".
18. But I change all that. I change everything. In your life mine, now -- one is, and never being the same again, never wanting anyone or anything for any purpose except to will the will of my father that makes all Melchizedek in complete surrender perfectly. Sworn to, not; but surrendered to. It can, it will, only happen transpire and become reality to birth reality, in reality's chosen field of blessing, to become The Blessing, and know reality, birthing it into Saviors who no longer resist my love, but redemption become and holy eyes have and holy feet carry the gospel of peace. Shed *with* it, shed it now, spreading it far and wide, for having become it - all must see -- understand The Blessing now, will you please? All of you? Please now, please do. I beg not again.

19. I beg not as a man or woman. I beg as God, not; I beg not at all. I presented you time, and "Jezebel" had a time space "to repent" and come into the oneship of Christ that knew, knows, no other; and was never an other, and no other, in reality; before

gods of unreality un-God'd themselves to "guide the hands" that created man, kind and not - were all those who sought their abode in others to give them their thoughts and create blessing-not.

20. SCHOOLS OF JOY emerge now - schools birthing schools for my birthing school (1) - schools now rise in of and about around through in throughout and because one birther stands that births all anew now, and Melchizedek I am is my name.

21. What's yours? Shall be? Or is - right now? Your appointed time to birth?
22. Have you passed it? Is it past you?
23. Where are you on the "scale of time", not; but have you become timeless?
24. And what can you see, inside you? Who wrote your genes? **Who can see *their writing* in *their genes* now?**
25. And who has rewritten the "gene pool" again?
26. And who births fields of "foreign blood" not again, but the lamb that's become slain, before the foundation of the world, now stands. I am he him who is one with him before I am was, for I have no beginning and no end, my name is Melchizedek. Theodore Cottingham, most of you call me, but what do I reveal in your name? My name, I've given you all.
27. All - I've given my name, to - but who will *wear it?*
28. Who will wear my name? Who will be it?
29. Who will be me in the earth worlds and farther and going to, far and wide, to become their "old school" not, but to **establish Surrender Schools** (1), not being afraid of them or their ways, or their oaths that they have made unto others. Not worrying about a thing or a power unknown or known, or seen, their gods by; for OUR GOD shall, "swallow up" their gods, not; or do I? Am I God? Who are you? Something that "some other" made, somewhere at sometime previously? Prior to me, there is nothing, for I am, I exist before time, outside of time, without time, and time has NOTHING in me, OR YOU, if you are me. See! Who Are you? And who do you come into, for what? Joy, or sorrow?
30. And who sorrowed you to be "upon the ground" and why do you sit there?, unabated not, but **your breath still in your nostrils** and seeking man's approval opinion and money, Mammon, and shame-not.
31. But regal glory you were all the time. And before time space time'd you, and space mounted you, and made you a "rocking horse", not; but the whore of their thought, school, schools of thought that thought of you a man with a mind and nostrils that needed "not-joy" in them to "survive" in an atmosphere, of field, not blessing.

32. What do you know about these things, now?
33. Have I taught you well?

34. Haven't I taught you well?

35. Now you know all these things, for all these things, the answers, the questions, the explanations, the details and more are in these words that I have asked you, presented you, I have many things over these "almost 6 years"; a BLESSING that I have brought you, **my word, to wine you to be Melchizedek**, frozen no more in time space's jaw, but now arisen!

36. Arise! And take my bread and wine, my joy table, now my table of joy that I serve where I serve communion to all, and PRIESTHOOD ME all who will be my priest-conquering priests, that priest themselves to be the priest I am, having conquered sin and Satan within them; for that's what they were, that's what they did, to themselves, and their selves' fields, of not-glory, not, or was it? **Is it, still happening? Is that what you're all, still doing, there?** Fielding what? Dreams of glory, never coming to THE TRUTH?

37. SCHOOL? What are you in? Will you obey me enough to see The Blessing is yours and that you need no other, breath in your nostrils?

38. Will you see your light, that you are the light of the worlds?

39. Will you birth worlds?, in you and out of you and you needing no light other again? Will you be the light, their light, of others that bring others into The Light of justice now, serving them joy, tabled wine where you laid your life on the table, and they partake of you, your life, your truth being it -- THE BREAD OF LIFE TRUTH now known that the real bread from heaven is, that is you -- conquered not by others but coming out of unholiness -ville shells that shelled you to be that which you thought you are?

40. I have given you much to think about in the days following, and prior to this and what's after and what's now and previous before and future beyond that came before I was am and now previously remaining and not yet born, not all shall be, not; for **all shall know that timeless Melchizedek I am and you are they are I am Melchizedek also, if we refer not to past events thinking they're history, or to future events thinking they're yet to come**, but now knowing I am I am all peoples, all joy and laughter with the King, that makes all, not laugh at others, but weeping not, for the night is over and all joy reigns and stands and Melchizedek breads and wines now all who will, becoming the master, Savior, joy of all Kings, life never abated again by those who need breath and think man-thoughts womanhood manship and that which again "stinketh" in the "grave" again.

41. Arise! Be the arisen ones! All of you ***Arise ARISE ARISE!*** Take your place, your places -- all of you stand now, for the King! *The entry is now* and all know, who know

their name, is one Melchizedek. I am all of you, and we are one. My name is known -- field one. I am and *in,* and swollen no more "of it that I am not", but I am not pride's "blessing" again.

42. I am School Of One, in one (1), and taking courses - I prepare many, for others, because I become the school that births schools through schooling me properly that I am Melchizedek; and "my jaw" has the hook of another in it, never again; pulling me "any which way but loose".

43. I have given thee many things, to look up, to be, become receive believe the anointed one, the anointing flows, from his hands, his words, his life.

44. Will you be the life that never ends? Did you have any beginning? Do you have any end? Then - your name is Melchizedek, isn't it?

45. What are you, all of you, doing with your "Melchizedek power" and what doing residing wherein, whose thought? **Have you birthed your own that one is with the King of Kings, the Lord of Lords, that one is - now knowing your Lordship is Christ -** over you, not; **but you being The Christ that one is! There is only one! And that is all of us who is. Many membered.** Joyous souls, not; but purely joy, pure joy; and I take it and "bottle it" not; but **I uncork all the bottles of the "old wine" to become the New** - and I serve life afresh and anew at My Table - of joy. Bells ringing freely, across the lands, across the nations now, without end.

46. I have no beginning, I have no end - again - my name is Christ, received The Blessing, became it, birthed it, I am my name - Melchizedek crowned - crowning you all to be so also, who one is, where I am, doing about being our father's business in the earths and farther than Hubble's will ever see. I love you.

47. Again. Exchange your glory never again please. Thank you. Amen.

48. The time is now. Go to school, for what else births you? Where else can you, get this "information", not; *this life!* Where can you drink this life from, if not here?
49. Will you become - here?
50. All become me who do the will of my father, the father of lights love and joy, serving all truth in peace, becoming it at all times, without time employing any of its "tools" or tool-age again on me. I love you all.

51. Blast through the earth's atmospheres of un-joy, and BE JOY SCHOOL at my suffering school not again, but all joy at ALL JOY SCHOOL that makes all the Melchizedek

I am who surrender to be so, **not making any dependent on the breath of this world** or needing anything from it, of it, again. But going to new ones, shall we now? And not being afraid, for we have mastered "developing" not, into that which was not, but **we have developed a Learning System**, that makes all saviors, not; for **who changes the heart of man? Man changes the heart of man**.

52. Does man change the heart of man? Or does God change the heart of God? And who are you, God or man? Not knowing the difference? Or IS one? Or did you become God, or were you God before time timed you into Manship's man-world and taught you *other* things and to be whores of their thought that formed you in their image?

53. I have given you much love, and love you become, and now you serve love to the nations. I love you all.

54. Have lunch "lightly" in me. Forever one. Never going "hungry" again. Never knowing not-love again, but only love joy and peace -- WE BIRTH MANY SCHOOLS INTO JOY SCHOOL not needing a thing of other's worlds, but only the thoughts of others, not; they detain us no longer. We walk through the fields there of their choosing, and we find ours, and green fields we lie in, not; but we afford The Blessing, we ford many streams. And we float all into one, not; but Melchizedek is my name and I understand all things, for I birthed the understanding of Christ that Christ was in me all the time and I was him all joy waiting, to be groaning no more in this body, but be to be delivered from it, and be in it and seamless with it, but not needing it for breath in my nostrils of any atmospheres again.

55. I am one, new, and birthed - not waiting on you again. I go now to where I am supposed to be, and that is to all the nations. And I worry not about other words, peoples, or lack of joy or reversals-thought or rejection or exception -- I accept that I am he who sent me is one before me that I am that I now enter and reveal to all that we are who we thought we served when we loved Christ - and now known all will be, **and nothing will be hidden**. All will be un-hidden and the Mystery of Christ resolved, absolved, and all exonerated will be the Christ now, who resolve The Blessing is them, and they take it now with unabated breath, strength of only one, all being one, the one I am is now, before you speaking now.

56. Will you speak too, also, your love of joy, your joy of love in the peace found now within, that you shed abroad with others; the light of joy life fulfilled? Be it unto all men women and children my joy of love fulfilled in you all. Be me. Alone never again. Amen.

57. This is Theodore Cottingham 5:23 AM. Thank you for valuing these words and valuing yours and making them one - who reigns in Christ, never being un-Christ's words again, but only ours, enjoy in love and peace, birthing it all NOW.

Amen